



# **COUNTY GOVERNMENT OF NANDI**

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## **QUOTATION DOCUMENT**

**PROPOSED RENOVATION OF NYIRNYIRA CATTLE DIP**

**NANDI COUNTY**

**DATE: 14<sup>TH</sup> MAY 2019**

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**PROJECT:  
NYIRNYIRA CATTLE DIP**

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**COUNTY:  
NANDI COUNTY**

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**QTN NO: NDCG/QTN/ACD/74/2018-2019**

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**CLOSE DATE: 21<sup>ST</sup> MAY 2019 AT 11.00 AM**

## INVITATION FOR QUOTATIONS

**QUOTATION REFERENCE No.**  
**TENDER NO: NDCG/QTN/ACD/74/2018-2019**

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**PROJECT NAME:**  
**NYIRNYIRA CATTLE DIP**

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- 1.1 The County Government of Nandi invites sealed tenders for: Proposed Renovation of Nyirnyira cattle Dip.
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- 1.2 Interested eligible candidates may obtain further information and inspect tender documents and Bill of Quantities (BQ) at The Nandi County website at [www.nandicounty.go.ke](http://www.nandicounty.go.ke)
- 1.3 Prices quoted should be net inclusive of **ALL TAXES**, must be in Kenya shillings and shall remain valid for 90 days from the closing date of tender.
- 1.4 Tenders will close on **Tuesday 21<sup>st</sup> May 2019** at **11.00 a.m** and be opened immediately thereafter at the Drop off points indicated in the Notice.
- 1.5 Bidders are encouraged to make a **SITE VISIT** independently before bidding. Contact person for clarification of these details will be **Mr Kirwa 0721 611 007**
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For (COUNTY SECRETARY)

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## **EVALUATION CRITERIA.**

**Mandatory:-All tenderers must meet the mandatory requirements to proceed to the Technical stage**

- 2.1 Must be Registered Supplier in the relevant category in Nandi County Supplier Portal: Ref **(NDCG/P/080/2017/2018 & 2018/2019 Provision of construction and renovation/ refurbishment, redecoration works of building /Houses and Fire Towels)**
- 2.2 Provide VALID Copy of **Nandi** County Single Business Permit 2019.
- 2.3 Provide certified copies of KRA pin number and Tax Compliance Certificate.
- 2.4 Must serialize the tender document.
- 2.5 Provide a certified copy of an Access to Government Procurement Opportunities (AGPO) Certificate.
- 2.6 Certified Copies of the CR 12 and national identification cards OR Passports for Directors.
- 2.7 Duly filled and stamped and Signed Confidential Business Questionnaire.
- 2.8 There **MUST** be no current incomplete work with the county or any record of non-performance in the Previous projects
- 2.9 Fully filled Bill of Quantities, Signed and Stamped ALL Pages **MUST BE** Attached
- 2.10 Properly filled, Signed and stamped Form of Tender **MUST Be** attached

### **Technical**

- 2.11 Certified Copies of Certificates and CV's of 3 Technical Staff (10Mks).
- 2.12 Program Schedule on how to execute the works (15Mks).
- 2.13 Proof of similar works-3No. Reference Letter or LSO/LPO (15Mks).
- 2.14 Certified copies of 3 months Current Bank Statement or Reference Letter from the bank on financial support towards the project. (10MKS)

### **3. Award of Contract**

- 3.1 The award of the Contract will be made to the Tenderer who has offered the lowest evaluated tender price after attaining a Minimum of **35Mks**

# III BILL OF QUANTITIES

ITEM	DESCRIPTION	UNIT	QTY	RATE	KSHS
1	<b>SITE CLEARANCE</b>				
	Clear all bushes, shrub and undergrowth and burn all arising debris and/or dump as directed by The Engineer	SM	600		
2	<b>TOILET</b>				
	<b>A) Pit</b>				
	i) Excavate 1200mmX750mm rectangular double toilet to 6000mm depth	CM	12.2		
	ii) Load and cart away excavated material to dumpsite	CM	12		
	<b>B) Sub Structure and Walling</b>				
	i) Excavate trenches to strip foundation up to 150mm	CM	0.3		
	ii) Excavate oversite to 150mm depth beginning from the stripped foundation	CM	0.3		
	iii) Load and cart away selected excavated material to dumpsite	CM	0.3		
	iv) 8"X5"X3.5" Bricks to Foundation and Wall	NO	400		
	v) Return fill and ram selected excavated material	CM	0.3		
	vi) 1:3 C/S Mortar to jointing and Plaster	CM	2.25		
	viii) 25mm Wall Pass in every alternate course	Kg	10		
	ix) Apply one under coat and one Vinyl Matt to Internal and external Surface (Colour to be determined on Site)	SM	20		
	<b>C) Shutter to Pit</b>				
	i) Form work in 6"X1" untreated timber	FT	48		
	ii) D10	FT	45		
	iii) Wire Mesh H/G in 2.5" square meshes	NO	1		
	iv) Binding wire	Kg	1		
	v) 1:2:3 Concrete to shutter 150mm depth	CM	0.5		



	Sub Total From Page 1				
	Sub Total From Page 2				
	Add Kshs Ten Thousand for attendance by the supervision and inspection team				

CONTRACTOR’S NAME .....

ADDRESS.....

DATE.....

SIGNATURE.....

## FORM OF TENDER

TO: \_\_\_\_\_[Name of Employer] \_\_\_\_\_[Date]  
\_\_\_\_\_[Name of Contract]

Dear Sir,

1. In accordance with the Conditions of Contract, Specifications, Drawings and Bills of Quantities/Schedule of Rates for the execution of the above named Works, we, the undersigned offer to construct, install and complete such Works and remedy any defects therein for the sum of Kshs. \_\_\_\_\_[Amount in figures]/Kenya Shillings \_\_\_\_\_[Amount in words]
2. We undertake, if our tender is accepted, to commence the Works as soon as is reasonably possible after the receipt of the Employer's Representative's notice to commence, and to complete the whole of the Works comprised in the Contract within the time stated in the Appendix to Conditions of Contract.
3. We agree to abide by this tender until \_\_\_\_\_[Insert date], and it shall remain binding upon us and may be accepted at any time before that date.
4. Unless and until a formal Agreement is prepared and executed this tender together with your written acceptance thereof, shall constitute a binding Contract between us.
5. We understand that you are not bound to accept the lowest or any tender you may receive.

Dated this \_\_\_\_\_ day of \_\_\_\_\_20\_\_\_\_\_

Signature \_\_\_\_\_in the capacity of \_\_\_\_\_

duly authorized to sign tenders for and on behalf of  
\_\_\_\_\_[Name of Tenderer]  
\_\_\_\_\_[Address of Tenderer]

Witness; Name \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

(Amend accordingly if provided by Insurance Company)

## **CONFIDENTIAL BUSINESS QUESTIONNAIRE**

You are requested to give the particulars indicated in Part 1 and either Part 2 (a), 2 (b) or whichever applies to your type of business.

You are advised that it is a serious offence to give false information on this Form.

### *Part 1 – General*

Business Name .....

Location of business premises; Country/Town.....

Plot No..... Street/Road .....

Postal Address..... Tel No.....

Nature of Business.....

Current Trade Licence No..... Expiring date.....

Maximum value of business which you can handle at any time: K.  
pound.....

Name of your bankers.....

Branch.....

### *Part 2 (a) – Sole Proprietor*

Your name in full..... Age.....

Nationality..... Country of Origin.....

Citizenship details .....

### *Part 2 (b) – Partnership*

*Give details of partners as follows:*

	<i>Name in full</i>	<i>Nationality</i>	<i>Citizenship Details</i>	<i>Shares</i>
1	.....			
2	.....			
3	.....			